## **MINNESOTA DIVISON - IZAAK WALTON LEAGUE OF AMERICA**

2233 University Avenue West, Ste. 339 St. Paul, MN 55114 ikes@minnesotaikes.org • 651)221-0215 • www.minnesotaikes.org

Please use this general form to nominate a person or group for one of the MN Division awards. Please honor the conservationists among us. Send award nominations to the division office by March 30. This form can be accessed at the web addresses above. ALL AWARDS ARE FOR JANUARY-DECEMBER OF THE PREVIOUS YEAR.

Date submitted:

IWLA Distinguished Service Award - Special and lo	-	
Dr. Walter Breckenridge Award - Recognizes profe	essional edi	ucators and others who teach all of us
to value natural resources.	lia Aaud	Duefessional volta vondes in vonittan vond
Ed Franey Outdoor Writer and Conservation Med	lia Awaru - I	Professional who works in written word,
visual form or spoken word.  Sigurd F. Olson Conservation Award - Our special	award for c	someone with outstanding contributions to the
preservation of Minnesota's natural resources -		——————————————————————————————————————
IWLA Stewardship Awards - A member who has w		· · · · · · · · · · · · · · · · · · ·
and helped the community in meaningful ways.		peciai projects, acmeved public accidim
Ray Haik Watershed District Award - Named for t		otan who was a national IWI A president
and authored the legislation establishing waters		•
Dave Zentner Minnesota Defenders Award - Nam		
granted annually to any chapter that completes		•
(PLEASE CHECK THE SIX {6} CRITERIA COMPLETI		
Membership growth (Jan-Dec)		Work with a conservation/environmental group
Distribute (by mail or electronically) a regular		(non-school) to conduct a project or fundraiser
newsletter/blog/email, etc.		(other than above categories).
Conduct or contribute to a local/state/national		Visit another chapter OR attend a regional, state
Ikes scholarship program (minimum \$100)		or national Ikes meeting (minimum of 3 from
Conduct or participate in a local school or youth		chapter)
outdoor/conservation activity		Conduct an event or attend a governmental
Conduct a local chapter conservation project		meeting to discuss a conservation or
(other than previous category)		environmental issue. (minimum 3 from chapter
Person/Group/Chapter being nominated:		
Address:	City:	State:Zip:
Email:		
Other contact information:		
Nominated by:		
Address:	City	StateZip
Email:		
Other contact information:		

On an attached page(s), please describe the activities of the chapter/person/group that is being nominated. If possible, include specific dates and events along with funds raised and/or donated.